

## Application Form

Please email your application to Dr Shixuan Wang ([shixuan.wang@reading.ac.uk](mailto:shixuan.wang@reading.ac.uk))

| Title of the proposed Project |
|-------------------------------|
|                               |

|                     |  |
|---------------------|--|
| Lead Applicant      |  |
| Organisation Name   |  |
| Position            |  |
| Email Address       |  |
| URI (if applicable) |  |

|                     |  |
|---------------------|--|
| Co-Applicant 1      |  |
| Organisation Name   |  |
| Position            |  |
| Email Address       |  |
| URI (if applicable) |  |

**Add more co-applicants if required (delete the line)**

Organisation partner:

|                     |  |
|---------------------|--|
| Partner Applicant   |  |
| Organisation Name   |  |
| Position            |  |
| Email Address       |  |
| URI (if applicable) |  |

| Research area: Please provide a brief description of the proposed area of collaboration (Max 200 words) |
|---|
|   |

**Proposed Activities:** Please provide a brief case for support for the proposed project, a description of activities and expected outputs. This should include details of potential for publication (Max 300 words)

**FSG compliance:** Provide details of how the collaboration would contribute to FSG and address the needs of the organisation and country/countries in question: – see Appendix 1. Please provide details of how the proposal meets FSG compliance. (Max 300 words)

**Partnership with an organisation:** Please briefly describe the link with the organisation and pathways to impact aspects of the project. Explain how the project will be informing the decision-making process in the organisation and your plan to implement the solution (Max 300 words)

|  |  |
|--|--|
| <b>Consumables: \$</b>   |  |
| <b>Travel: \$</b>  |  |
| <b>Subsistence: \$</b>   |  |
| <b>Other: \$</b>   |  |
| <b>Co-funding from other sources</b>   |  |
| <b>Please provide a justification of the resources requested and details of any co-funding secured for the proposed project. (Max 300 words)</b> |  |
|  |  |

**I confirm that the information given in this application is accurate to the best of my knowledge. (to be signed by the Lead Applicant)**

|           |      |
|-----------|------|
|           |      |
| Signature | Date |